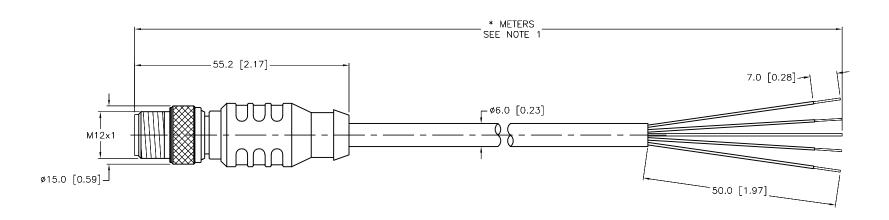


| SPECIFICATIONS                 |                                   |  |  |  |  |
|--------------------------------|-----------------------------------|--|--|--|--|
| CONTACT CARRIER MATERIAL/COLOR | TPU/BLUE-GRAY                     |  |  |  |  |
| MOLDED MATERIAL/COLOR          | TPU/BLUE-GRAY                     |  |  |  |  |
| CONTACT MATERIAL/PLATING       | BRASS/GOLD                        |  |  |  |  |
| COUPLING NUT MATERIAL/PLATING  | BRASS/NICKEL                      |  |  |  |  |
| RATED CURRENT [A]              | 4.0 A                             |  |  |  |  |
| RATED VOLTAGE [V]              | 250 V                             |  |  |  |  |
| OUTER JACKET MATERIAL/COLOR    | PVC/GRAY                          |  |  |  |  |
| CONDUCTOR INSULATION MATERIAL  | PE (DATA), PVC (POWER)            |  |  |  |  |
| NUMBER OF CONDUCTORS [AWG]     | 4x22 AWG, 22 AWG DRAIN            |  |  |  |  |
| SHIELD                         | ALUMINUM/POLYESTER FOIL (DATA)    |  |  |  |  |
| TEMPERATURE RATING             | -40°C to +80°C (-40°F to +176°F)  |  |  |  |  |
| PROTECTION CLASS               | NEMA 1,3,4,6P AND IEC IP68, IP69K |  |  |  |  |

SOURCE DRAWING - FOR REFERENCE ONLY



| CABLE LENGTH                 | TOLERANCE *   |  |  |  |  |  |
|------------------------------|---|--|--|--|--|--|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |  |  |  |  |  |
| STRIP LENGTH                 | TOLERANCE *   |  |  |  |  |  |
| 0-7mm                        | ±0.5mm  |  |  |  |  |  |
| 8-29mm                       | ±1.0mm<br>±2.0mm  |  |  |  |  |  |
| 30-49mm                      |   |  |  |  |  |  |
| 50-69mm                      | ±3.0mm  |  |  |  |  |  |
| 70-100mm                     | ±4.0mm  |  |  |  |  |  |
| OVER 100mm                   | ±5.0mm  |  |  |  |  |  |
| * UNLESS OTHERWISE SPECIFIED |   |  |  |  |  |  |

## NOTES:

REV DESCRIPTION

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

DRAWING PROCESSED AS PART OF ECO 33971

| CBM 04/06/11 33971 CONTACT TURCK FOR MORE INFORMATION MILLIMETER [ INCH ]   | TO ORDER SPECIFIC |     |          | RELATED DOCUMENTS  1. 2. 3. 4. | 3RD ANGLE PROJECTION  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | TURCK        |                      |                 | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |          |        |
|---|-------------------|-----|----------|--------------------------------|---|--|--------------|----------------------|-----------------|--|----------|--------|
| CBM 04/06/11 33971  FINISH  CONTACT FINISH  CONTACT FINISH  CONTACT FINISH  FINISH  CONTACT FINISH  MILLIMETER [ INCH ] |                   |     | CIFIC    |                                | DISPLAYED ON THIS<br>DRAWING ARE FOR<br>REFERENCE ONLY<br>CONTACT TURCK | DSGN   | SCALE 1=1.0  | DESCRIPTION RSC 5715 |                 | l  |          |        |
| CBM 04/06/11 339/1 INFORMATION  |                   |     |          |                                |   |  |              | IDENTIFICATION NO.   |                 |  | REV<br>F |        |
|   |                   | СВМ | 04/06/11 | 33971                          |   |  |              |                      |                 |  |          | ı      |
| BY DATE ECO NO. DO NOT SCALE THIS DRAWING FILE: 777005316 SHEET 1 OF  |                   | BY  | DATE     | ECO NO.                        |   |  | DO NOT SCALE | THIS DRAWING         | FILE: 777005316 |  | SHEET    | 1 OF 1 |

3RD ANGLE PROJECTION